

**Minutes of the Planning Committee – 2<sup>nd</sup> May 2006**  
**Held at the Brockridge Centre, Woodend Road, Frampton Cotterell**

**Present:** Mr S Wilson (Chairman), Mr D Broome, Mr T Clothier, Mr G Filer Mr G Hayter, Mr R King and Mr C North

**Apologies:** Mrs P Hockey and Mr D Manfield

**589 Declarations of Interest under the Local Government Act 1972**

None was made

**590 Confirmation of Minutes**

**RESOLVED:** that the minutes of the Planning Committee Meeting of 18<sup>th</sup> April 2006 be confirmed and signed.

**591 Planning Applications:**

**RESOLVED:** that the following comments be referred to SGC:

PT06/1027/F

**9 Church Close**

Erection of Single Storey Side Extension to Provide Extended Garage and Additional Living Accommodation.

**NO OBJECTION** but if the Council is minded to grant consent the Parish Council would seek conditions that

- Materials being used should match the existing
- No windows be placed in the south east facing elevation.

PT06/1041/F

**Western Coach House, Bristol Road**

Demolition of Single Storey Side and Rear Extensions and Conversion of Existing Erection of 3 no. Dwellings.

**NO OBJECTION** to the application but the Parish Council is concerned about the rest of the land in the same ownership on this Green Belt site.

PT06/1063/

CLPO

**17 Clyde Road.**

Installation of 1 no. Dormer Window to facilitate Loft Conversion.

**NO OBJECTION**

PT06/1157/F

**61 Meadow View.**

Erection of Single Storey Rear Extension to provide Additional Living Accommodation. Erection of First Floor Rear Extension to provide Additional Bathroom.

**NO OBJECTION**

**592 Suspected Breaches of Planning Control**

*Dumping of Materials at Hovers Lane*

This was reported to be continuing

- The Clerk was asked to chase a response from SGC.

**593 Correspondence**

SGC had notified that it would be producing a weekly list of Enforcement Complaints received and relaying this to all Parish Clerks.

- The Clerk to write to SGC thanking Mr Davies for this initiative and welcoming it.

**594 Date of Next Meeting**

**MONDAY 8<sup>TH</sup> MAY (TO ELECT A CHAIRMAN AND VICE CHAIRMAN)**

**MONDAY 15<sup>TH</sup> MAY AT 7:30 PM AT THE BROCKERIDGE CENTRE**